



Vol. 7. No. 8.
Whole Number 80.

CHICAGO, ILL., APRIL. A. D. 1887. M. S. 40.

PRICE 10 Cents a Copy
\$1.00 per Year.

Selected.

THE DAY IS BREAKING.

The day is breaking in the East,
Hurrah! the day is breaking;
From the fevered dream of Ages
At last the world is waking!
Lo! Freedom shakes the darkness
With her anthem and her lyre,
And bigotry is dying now
Beside her martyr fire!

Lo! the world is up and doing,
And determined to atone
For the blood and gloom that circled
The altar and the throne;
And Kingcraft with its attributes
Of flame and gore and lust,
And the mitre and the Priesthood,
Are trampled in the dust.

Superstition's baleful spectres
Are back to chaos hurled;
The sun burst of Intelligence
Streams o'er the waking world,
And, in the Orient splendor
Of the refulgent morn,
Arises, grand with love and light,
The glory of Reform.

We few, who climb the flinty steep
Of obloquy and hate,
May see our feeble lamp go out
While yet we toil and wait;
But we'll dare the hosts against us,
And face them firm and brave,
That our ranks may yet shout "victory!"
On our forgotten grave.

A noble deed, a noble thought,
A motive pure and high,
The throbbing of a great warm heart
Can never, never die;
They pass on thro' the Ages—
Thro' their dim and troubled flow,
And fling a ray of happiness
Upon the hills of woe.

GIRLS, do you want to get married.
and do you want good husbands? If
so, don't take pride in saying you never
did housework—never cooked a
pair of chickens—never made a bed—
and so on. Don't turn up your pretty
noses at honest industry; never tell
your friend you are not obliged to
work. When you go a-shopping,
never take your mother with you to
"carry the bundle."

Written for The Watchman.

AFTER ALL, ARE WE NOT MISTAKEN?

This Question has been so often
asked of me that I tire of it.

The Christian, with all his doubts,
and all of his fears about the
future life, and his doubts in regard
to his Religion, will, brazenly, ask a
Spiritualist, if, "After all, are you
not mistaken?"

The Ministers of the Christian
Church assert that things are thus
and so, yet there is not one assertion
that has been made from the Chris-
tian Pulpit in the last 1800 years,
that can be substantiated by facts, or
demonstrated proofs.

Yet, while they doubt, they never
admit that they are mistaken, or never
stop to think that, after all, they might
be mistaken.

They forget the beam, or the whole
forest that is in their own eyes, but,
how plainly they can see an imagina-
ry mote in the Spiritualistic eyes.

"We are the salt of the earth," ex-
claims some goslin of a preacher
whose mind cannot comprehend the
State of New York, let alone the
whole world. "We are the salt of the
earth"—and statistics show that "we"
are not known over one-fourth of the
earth.

"We are the advance-guard of all
Intelligence and Civilization"—and
out of an earth's population of
1,500,000,000, only 116,000,000 have
ever heard of the Protestant Jesus,
the Savior.

About one-thirteenth of the popula-
tion of this earth are, nominally, Prot-
estants, and in that one-thirteenth are
included thousands, aye, millions of
Spiritualists, thousands of Liberalists,
thousands of Free-thinkers, and mil-
lions of "don't care a copper" people
who don't belong to anything or any-
body, yet, they all go to make up the
grand aggregate of 116,000,000, or
the one-thirteenth of the whole.

Nearly 2000 years have passed
over the world since the Christian
has had an "Intelligent and all-pow-
erful God" to spread this great Religi-
on; and this great God has had a
great Son to help him—yet, for all
their power, only one-thirteenth of all

this God's creations have heard of
him and the Son.

Nearly 2000 years ago, Jesus or-
dered his followers to go preach to all
the earth. And in that time they
have not preached to half the earth.

Christianity does not spread only
under the "Blood-red and dripping
Banner of the Cross."

Christianity does not flourish only
where victorious Armies force the
"Believe, or be damned" theory at the
mouth of cannon.

The Religion of the meek and low-
ly Jesus does not rule the world only
as it has ruled it at the point of the
bayonet.

A scene of death and devastation
has heralded its advance; and a broad
track of bloody devastation has
marked its track all along down the
Ages behind us.

The Dark Ages tell the wonderful
story that the Christians ruled the
then known world.

The Enlightened World of To-day
tells the wonderful story that Free
Thought and Freedom rule the world
now.

The true story of to-day, is, that
Spiritualism is known all over the
world, and that there is not a Nation,
or a Tribe on the face of the earth but
what knows of the rap, and the voices
from the farther shore of the life beyond.

In 39 years, this great Truth has
made more progress than Christianity
has made in 2000 years.

The truth is, that Spiritualism is
really swallowing up all other Isms.

And in less time than 200 years, the
whole world will know of the life eternal
—of the life of the Soul beyond the
tomb.

Take courage, all ye workers of to-
day, for our Cause is flourishing.
Take courage, all ye who have the
good of Mankind at heart. Take
courage, all who have a hope, a belief,
and a knowledge in our Philosophy, in
our Truths.

Take courage, I say, for from the
life beyond, we will return and view
the old battle-ground wherein we took
fought the good fight, wherein we took
the first advancing step, wherein we
took the stride upward and onward
toward higher things, toward higher
thought, toward making our home
"over there," a pleasant one.

Take courage, Oh, ye of little faith!
and let thy little faith grow into a
glorious knowledge.

Let thy doubts and thy fears grow
less and less day by day until light
from the Land of Sunshine and of
Joy shall break into your life, and
make your life like mine—a life of
hope, full of trust in the beauties of
the beautiful life in the great eternal
Future, where Progression, eternal
Progression and eternal growing will
continue until—who knows but what
man's Soul may yet reach the Infinite?

J. W. DENNIS.

Buffalo, N. Y.

TRUE GENTLEMEN.

"I beg your pardon!" and with a
smile and a touch of his hat Harry
Edmonds handed to an old man,
against whom he had accidentally
stumbled, the cane which he had
knocked from his hand. "I hope I
did not hurt you? We were playing
too roughly."

"Not a bit," said the old man.
"Boys will be boys, and it's best they
should be. You didn't harm me."

"I'm glad to hear it;" and lifting
his hat again Harry turned to join
his playmates with whom he had been
frolicking at the time of the accident.

"What did you raise your hat to
that old fellow for?" asked his com-
panion, Charlie Gray. "He's only
Giles, the huckster."

"That makes no difference," said
Harry. "The question is not whether
he is a gentleman, but whether I am
one; and no true gentleman will be
less polite to a man because he wears
a shabby coat, or hawks vegetables
thro' the streets instead of sitting in a
counting-house."—*Ex.*

"There is a chord of love running
thro' all the sounds of Creation, but
the ear of love alone can distinguish
it."—Therefore, study Nature to find
the Creator of all things.

PATIENCE and strength are what
we need; an earnest use of what we
have now; and all the time an earn-
est discontent until we come to what
we ought to be.—*Phillips Brooks.*

CORRESPONDENCE.

Mrs. H. A. Berry, Editress:—

I think your Editorial in your last WATCHMAN, has the right ring to it, where you have replied to the Slenker woman, who seem to constitute herself a smelling Committee.

She has a field of creditable intellectual usefulness, but she seems to look upon Phenomenal Spiritualism as a synonym for fraud, and, like Col. Bundy, smells it where it does not exist.

Fraud anywhere, is an evil, and in the manifestations claiming to come from our loved and lost, it is an unmitigated one, and the perpetrator of it should suffer. I don't know of anything too bad to be inflicted on such sinners—but it is better that ten guilty escape, than that one innocent should suffer.

The Bundys and the Slenkers seem to act as if it were better for ten righteous to suffer, than that one guilty should escape.

That is neither good Law nor good Justice.

How quickly the Editor of the *Religio-Philosophical Journal* fired into Mrs. Ross his broadside, as if the fraud was a matter of course, adding other statements, also, that have since been proved lies.

And now as Mrs. Ross has been proved to have been falsely accused in the late case, he does not take anything back, or at all qualify his hasty errors.

The accusation has been demonstrated to have been maliciously false, that there was any surreptitious entrance in that curtained corner. The mop-board, moulding, and walls are all sound, and always have been, so that even the expositors (?) that were so loud, sure, and positive on the point, have gone back on their statements, and imagined other and impossible methods to justify themselves.

I am glad your intuitive sense of right has led you to tell your correspondent, and like-minded people, "To distinctly understand that THE WATCHMAN has no space for reports of a derogative and slanderous nature."

Since Mrs. Ross has been exonerated by experts, by the owner of the building, and by some of the best Spiritualists, completely changing those expositors' statements, from possibly intentional fairness, to unmistakable unfairness, she has been giving seances, and some of the best I have ever attended. A description of some of them, if believed, would settle every adverse report or communication in the various papers about her.

It is the strangest thing in the world what lots of people who say they know Spiritualism is true, and that Materialization is a fact, and take these abominable lies for granted, as if there was a shadow of truth in anything Col. Bundy has said on the Ross affair, and lots of others, who know nothing of the matter, as if there was some possible truth in the statements printed by the expositors.

Of course there is some truth—there was a row, a disturbance, a gross infliction on a worthy and very popular medium: but on all the essential points that make the affair interesting to Spiritualists, as worthy of any attention, are proved wholly without foundation.

Mrs. Ross, who was sick a week or

two after being thus disturbed, has now commenced having her seances again. The first was a perfectly tested one; the circumstances and conditions were stated in this week's *Banner*, signed by the persons present.

It does seem to me that that seance alone should not only settle the expositors' statements, if they had not been proved false, but as if the Bundys and the Slenkers, ought now feel that they have been a little too previous, as the strife has often been before.

Besides demonstrating the falsity of the moveable mopboard claim, both parlors were open, and parties whom no one would question, sat, during the seance, in the back one, parties sat, also, in the hall, with the door open, for the purpose of keeping guard, thus making it absolutely certain that the 25 or 30 forms that came out, male, female, and children, were spirit manifestations, and could not have been mortal ones, in the nature of things.

I have been two or three times since also, and it seems to be her plan now, tho' at some inconvenience, to continue to have both rooms open.

I could state some circumstances that have occurred lately in the way of tests during a seance, that would settle the matter with those who would believe me, but the class for whom this Article is intended, would not be likely to, which does not disturb me any, and I hope they are happy.

I will not go into the details of the seances, but will only say to the readers of THE WATCHMAN, that they can rest assured, no matter what the Bundys and Slenkers say otherwise, that there has been no taint of fraud in Mrs. Ross, or at her seances.

JOHN WETHERBEE.

Boston, Mass.

My Dear Sister:—

Tho' a stranger to me, yet I dare address you thus, for are we not all Brothers and Sisters of one world?

This I believe, and this I shall ever write.

I would not put a Baboon to death if it had scratched my hands and torn my flesh.

"Thou shalt not kill," is a divine injunction.

How can man take up arms against his fellowman in any case? If it is murder for one to kill another, no number of men can have that right under human authority.

Before I ever raise my arm to shed another's blood may it be paralysed.

The people are beginning to perceive that increasing the magnitude of a crime cannot be its diminution.

How could the old Napoleon lead forth his thousands of men in that rigorous climate, subjecting them to the most frightful deaths, all for glory in the crushing of his neighbors for that false thing called fame?

I have the likeness of Victor Hugo and that of Napoleon—both eminent Frenchmen. The former shows organs of all love and kindness, the latter those of opposite faculties.

The first prophesied that in the 20th Century all Gods would be done away—all Priests would be done away, and all Churches would be done away.

In the 20th Century all scaffolds

would be dead, all wars would be dead, and all dogmas would be dead; but man will live, for then there will be but one Country—that Country the whole world, then there will be but one hope, and that all of heaven: All hail that noble 20th Century.

Victor Hugo was beloved by all France, and 800,000 people attended his funeral; 35,000 delegations with 12 wagon-loads of flowers next to the pauper's hearse which he had requested for his body to convey it to the Pantheon.

Two large Registers stood before his house for recording names during the day of the funeral.

What a contrast between the finale of their pilgrimages on earth!

Napoleon sent for two Romish Priests to perform ceremonies over his body after death, saying: "I will die in the Religion of my fathers"—showing the little of Principle there was in the man; and the falsity of that renown which he had restlessly and recklessly struggled in vain to obtain, and dying at last in lonely exile—which is most often the sequel of the life of the Military Conqueror.

Forty-five years ago, I met an old French grenadier in Vermont, near my residence, his name was Alexander. He was in Napoleon's Army, on the march to Moscow—all of his fingers had been frozen off, and all his toes, too. He did not speak in flattering terms of his General. Said Alexander:—

"Bonaparte said, 'There is but one God that rules the Universe; and there shall be but one man to rule this world.'"

"Hogs are treated better than we were."

It is but a few years since Peter Good, the father of the late Judge Good, was a guest at my house, and acquainted me with the fact that he was the nephew of Capt. Maitland, of the Ship "Beleroophon" that took the old Napoleon to St. Helena: he saw him as he entered the boat with his guard, watched his motions and heard his words. "He was all in a rage, and mad, and broke things."

Said Napoleon, in one of his sober moments after defeat. "War is a trade of barbarians."

It is often said that war is a necessary evil.

How this word "necessary," does lead people astray!

If it is applied in such cases as where one kills an assassin to save his own life, it is a violation of that divine Law taught by our own intuition, and then you commit the murder, instead of the other. You make yourself the assassin and perform a selfish act, and remorse is the result.

Henry C. Wright was a non-resistent in Principle and practice. He once related to the writer that his motto was: "Die, rather than kill."

After delivering a lecture in Philadelphia, in which he denounced Slavery in strong terms, the next day a man of rough exterior met him in the street, and said to him: "Didn't you say the slave-holder is a thief and a robber?"

His response was: "I did."

The man said: *D— you, I'll kill you.*

Mr. Wright said, after laying his breast open to this "rough," "Here I am, you know my Principles."

The would be assassin cooled down

in a moment, with the humiliating words roughly expressed: "*D— you, I don't want to hurt you.*"

Such is the power of kindness, that you can lead an elephant by a single hair.

Andrew Jackson Davis is a non-resistant. I remember of seeing some facts he published of a burglar that entered his house one night.

After the entrance of this burglar, Mr. Davis, hearing the noise of the thief, arose from his bed, intercepted him in his passage thro' the room, and as he passed a window he was able, by means of the moon light, to see his figure and features so as to be sure he would know him if he saw him again. He addressed him kindly, in this manner:—

"Why have you made this unfriendly call at this late hour? Did you not know I would assist you in any way possible if I could? Call on me tomorrow and tell me of your necessities."

The thief now ran back to the window, and was soon making tracks away on the outside.

It was not long after this affair before Mr. Davis was mobbed in the City of New Haven, Ct., after a radical discourse against the divinity of the Bible.

In the attempt of the excited crowd to lay hold of him and prostrate him upon the ground—conspicuous among them was this same thief. When the rabble would make an attempt to seize hold of Mr. Davis, this former thief, whom he recognized, would make a grasp upon the persons of the mob, and throw them one side. So he was protected, and escaped unharmed.

Fraternally.

RILEY M. ADAMS.

Editress of The Watchman.—Brother R. S. Woolford, of Little Rock, Ark., has long been a hard worker, and a good writer for our Cause. He has lately taken to answering sealed letters, and, for several months, has, to my certain knowledge, answered them wonderfully well and correct. I have received many letters, unasked for, that confirm this statement.

I hope that all friends who like to encourage a good medium, will write him and send sealed letters. J. W. DENNIS.

AN INCURABLE WOUND.

A contemptuous word is like the scratch of an envenomed arrow. The wound may be slight, but the poison rankles and spreads thro' the whole system. Friendship seldom survives such wounds; its form may remain, but its vital warmth and cordiality are gone. It was one of the sayings exhumed from the sepulchre of Nadir Shah. "In all thy quarrels, leave open the door of conciliation." However deep your words may cut, take heed of putting the venom of scorn into the wound.—*Ex.*

Send for H. A. BERRY'S MAGNETIZED PAPER for the cure of disease, and relief from pain.

Each sheet is especially Magnetized to supply the constitutional deficiencies of each individual purchaser. Full directions accompany each sheet.

Single sheet 15 cents. 7 sheets (1 per week) \$1.

Send lock of hair of the patient as a magnet. Address, H. A. BERRY, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

Don't fail to get one of Eon's books—See advertisement 8th page.

THE WATCHMAN.

Written for The Watchman.

"FAITH WITHOUT WORKS, IS DEAD."

With your praying & your preaching
Let your daily life agree,
Act the precepts you are teaching,
In love, faith and honesty.

May truth as your Soul's religion
Stand revealed in word and deed,
Free from blinding creed or ism,
Which shuts out the light you need.

Let your mind progress and gather
Gems of Wisdom everywhere
From the life around you, whether
High or low, or dark or fair.

Melt with love sin's cruel fetter
Teach and save, reform and bless,
That Mankind may be the better
For your life of usefulness.

This religion smiles thro' sorrow
Gleaming with a future bliss,
Pointing to a glad tomorrow,
And a brighter world than this.

This is what makes earth a heaven,
Mankind angels, life a blessing,
And perfects the Soul God-given
Thro' its destiny unceasing.

GENA SMITH FAIRFIELD,
Rockland, Maine.

Written for The Watchman.

ALCOHOLISM. NO. 2.

"If a man wants to drown sorrow in the bowl, let him try a bowl of water. Bowls of liquor are already too full of sorrow."—*Ec.*

In ancient Times, Alcohol was called "Alghole," (the evil ghost or spirit).

It has played a most prominent part in Chemical researches from the first, on account of its power of solving, preserving, etc.

That the use of Alcohol as a drink, is a consumer of the vital energies, is instanced by the death of Pitt and Fox and an army of others, by which they sought to supplement energies already too exhaustingly taxed.

With our way of living, our passions and worries, man no longer dies, but kills himself!

To prolong life, it is necessary to live soberly, regularly, and not worry.

The chief enemy of the longevity and health of the Race, is Alcohol. It is an enemy to human happiness, as well.

"Family jars often grow out of family jugs."

No doubt the rate of wages has much to do with intemperance among the poor.

As a rule, men who earn enough to support their families and lay up something, are tolerably free from the use of Alcohol. They are inspired by an ambition to get ahead, which, in turn, energizes a thrift incompatible with the loss of time, energy, and money involved in patronizing the saloon.

Inadequate wages, competition in business, fluctuations of the labor market, lockouts, and strikes, are important factors in developing a love for the deadly drink.

All these conditions are excitements to the artificial pleasure and the obtunded sensibilities of drink.

By the enormous exudation which Alcohol causes from the walls of the stomach and from all the salivary glands, the Alcohol is diluted and rendered less acrid. In this process, the intense action between Alcohol and water plays an important part.

Prof. Dogiel says that Alcohol can be detected in the chyle of the thoracic duct as well as in the blood, in a minute and a half after its introduction to the stomach, so strong is the affinity of the Alcohol for the abundant supply of water in the blood, and secures this temporary effect at the cost of great waste of this precious fluid, necessitating the use of increasing quantities, till the stomach must ultimately become bankrupt. Alcohol retarding the digestion by hardening the food and precipitating the pepsin of the digestive juice.

St. Martin's stomach was found, after a free indulgence in spirits, very erythematic, even exuded small drops of grumous blood without his manifesting any symptoms of consequence.

The reader will bear in mind that this refers to one of the Saints of the holy Roman Catholic Church, and whose vows embraced the one of "total abstinence." That Church fosters and rears most all the criminals of the civilized world. While her Priests can forbid or allow any certain article of food to be eaten, not one single mandate is issued against rum drinking, for from its venders, the Church reaps its harvests of golden shekels.

As the Gastric Juice is incapable of altering Alcohol, it enters the blood as Alcohol, where it enters the tissues, and has the same hardening effect upon them that it has upon the food in the stomach—of course, all the organs including the brain, are involved.

I sincerely hope that all my young friends will patiently follow me and attentively read and weigh the facts which I shall relate, and so avoid the pitfalls, the misery, the loss of man or womanhood, and a bankrupt condition caused by rum, which I am very happy to say has never passed my lips.

And I trust I may be pardoned, if I say a few words more ere I close this Article.

I have had as much trouble—domestic and public—as any man I ever read or heard of, but I have stood my ground, met it all manfully, and have swept every obstacle from my path, without the use of rum, absinthe, opium, or stimulants of any kind.

EMANUEL M. JONES.
Philadelphia, Pa.

H. A. BERRY, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill., is a duly authorized Agent for Dr. R. M. Thomas' Electro-Magnetic Kidney Battery, Abdominal Supporters, and Lung Protectors.

**SPRING IS COMING—THE BLOOD
NEEDS PURIFYING.**

Send for a Package of "Crowfoot's Blood Purifier." Address

H. A. Berry, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

... See Advertisement on 8th page. ...

Written for The Watchman.

THE INVESTIGATIONS OF A RECENT CONVERT TO SPIRITUALISM.

Before I begin to relate the results of my investigations of Spiritualism, I wish to say to the readers of THE WATCHMAN that my attention was first called to the Philosophy, in the Spring of 1886.

As I was never a member of any Church, and had but very little faith in their creeds and dogmas, I was at once a confirmed Spiritualist.

I feel that I owe a debt of gratitude to Brothers J. B. Owen, and D. S. Forney, for disclosing to me the great truths of our grand Philosophy.

I feel that this was the work of the good spirits who, as I have since been informed, are attending me, and of whom I wish to speak, as they were watching for this opportunity to disclose to me these great truths.

So far as I know, Spiritualism is almost unknown here. I know of only three pronounced Spiritualists, including myself, in all this section of Country. The other two are Brothers J. B. Owen and D. S. Forney, both of Allisonia, Pulaski Co., Va. We have no developed mediums, no circles, therefore, my opportunities for investigation have not been very favorable—but I am no skeptic.

I am ever ready and willing to accept the light which the angels are bringing me from day to day from the celestial Spheres.

The beginning of my investigation of Spiritualism, took place at the house of Brother J. B. Owen, at Allisonia. By request of Brother Owen, I took my Organette and Planchette with me that evening, so we all concluded to try to get writing by the Planchette.

The sitters were Brother Owen, Mrs. Owen and two sisters the Misses Octavia and Thursie Moore, and myself. These two young ladies were somewhat skeptical, but Brother Owen, believing them to be mediumistic, persuaded them to come and sit with us.

After a few tunes were played on the Organette, we all seated ourselves around the table and placed our hands on the Planchette.

We had been seated about an hour when the Planchette began to move. Brother Owen and myself were then impressed to leave the table, for it could be plainly seen from the movements of the Planchette, that it tried very hard to move from under our hands.

So we left the table, and the Planchette began to move more rapidly, seemingly trying to write, and continued these movements for some time, till, finally, it marked all over the paper in these endeavors.

Brother Owen then placed a new sheet of paper under it, for which the control seemed very thankful.

The control proved to be a former lover of Miss Thursie Moore's, whose name was C. W. Gregory, and who passed to spirit life some two or three years before.

I was personally acquainted with this young man.

He made several attempts at writing his name before we could read it satisfactorily, when Brother Owen said to him:—

"Keep practicing on this, as it is about as good a thing as you can practice on."

After several trials, the spirit succeeded in writing his name very plainly.

He would not try to answer any questions until he told us who he was, for I tried him.

He was known among his personal friends, as "Doc.", and Mrs. Owen, knowing this, thought she would ask him something about it, to see what he would write. She said to him:—

"Can you tell us the name by which you were always called?"

He immediately wrote, "Doc. Gregory."

I then asked him if any of my spirit friends were present. And he answered by writing the name of an Uncle who passed to spirit life several years ago.

Brother Owen asked him if his mother who is in spirit life, was present. And he wrote, "Yes."

He also answered several other questions to the satisfaction of us all.

Thinking, from the movements of the Planchette, that conditions were not very good, Brother Owen asked: "Are the conditions still good?"

And he wrote, "No."

Brother Owen then said: "Tell Thursie, good-bye." And the spirit wrote, "Good-bye."

This ended our sitting that evening.

We were all well pleased with the results of our sitting.

A few days before this sitting occurred, I wrote to Brother J. B. Fayette, of Oswego, N. Y., asking him if I could get writing by the Planchette. This is his reply:—

"They (meaning the spirits) tell me you can get writing by the Planchette if some one sits with you. I see much writing, but do not know how or thro' whom it is produced."

The Misses Octavia and Thursie Moore proved to be the proper mediums—so you see how this sitting was brought about.

A short time since, I received a Psychometric reading from Brother A. C. Williams, of Elk Falls, Kas., which was quite satisfactory in every respect, so far as known, giving a very accurate description of me, and speaking of my great love for the Sciences, Arts, etc., which is correct.

I possess a natural gift for drawing and painting, and can do good work of that kind.

I received from this same medium, and at the same time, a message from a spirit whose name I could not satisfactorily make out, who, with other spirits, manifested a very great desire to help me in my painting. These are the spirit's words:—

"Dear Sir:—We called around you to give you impressions about Art and Painting. You must sit for us to paint and draw pictures like this, (some faces were drawn), only a good deal better. Yes, you must sit for us. O, do sit for us to draw for you."

I have also received some very good tests from Brother R. S. Woolford, of Little Rock, Ark.

R. J. MARTIN.
Barren Springs, Va.

E. S. WETMORE, 444 Broome St., N. Y. City, is a duly authorized Agent of the Boston Star & Crescent Co., to receive subscriptions for THE WATCHMAN, and sign receipts for the same. Per Order.
Boston Star & Crescent Co.

THE WATCHMAN.

THE WATCHMAN.

Vol. 7. No. 8. Whole Number 80.

CHICAGO, ILL., APRIL, 1887.

Entered at the Post Office at Chicago, Ill., as Second-Class Mail-Matter.

An 8-page Monthly Journal, Devoted to the Interests of Humanity and Spiritualism. Also, A Mouth-piece of the American and Eastern Congress in Spirit Life.

Published by WATCHMAN, Spirit Editor.

BOSTON STAR & CRESCENT CO.
1090 CENTRAL PARK AVE.,
MILLARD POSTAL STATION,
CHICAGO, ILLINOIS.

HATTIE A. BERRY,
Editress and Manager.

ARTHUR B. SHEDD,
Assistant Manager.

TERMS OF SUBSCRIPTION, IN ADVANCE.

One year... \$1.00 | 6 months... \$0.50
Clubs of 10... 8.00 | Single copies... .10
Sample copies... Free.

U. S. Postage Stamps will be received for fractional parts of a dollar. (1s & 2s preferred).

To any one sending 10 new subscribers and \$8, we give as a premium, a cabinet photo of WHITE FEATHER, PEACE BIRD, spirit control of the Editress.

Remit by P. O. Order, drawn on CHICAGO, ILL., or by Registered letter. Payable to HATTIE A. BERRY, Editress and Manager.

RATES OF ADVERTISING.

1 inch, (1 month) \$0.50 | 2 Columns (1 month) \$7.00
1 year (standing) 5.00 | 1 year (standing) 55.00
1/2 Column (1 month) 2.00 | 3 Columns (1 month) 9.00
1 year (standing) 20.00 | 1 year (standing) 90.00
1 Column (1 month) 4.00 | 1 Page (1 month) 10.00
1 year (standing) 40.00 | 1 year (standing) 100.00
Preferred position 25 per cent extra.
Objectionable advertisements not inserted under any consideration.

TERMS STRICTLY IN ADVANCE

Subscribers who receive their paper with this paragraph marked, will understand that their Subscription EXPIRED with the number of the paper corresponding with the number affixed here; and will please NOTIFY us immediately if they wish the paper DISCONTINUED.

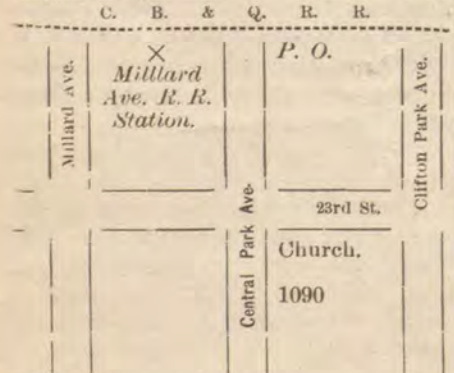
If Subscribers pay in Advance, they are bound to give notice to the Publisher at the end of their time if they do not wish to continue taking the Paper; otherwise the Publisher is authorized to send it on, and the Subscriber will be responsible until an express notice, with payment of all arrears, is sent to the Publisher.—U. S. Newspaper Law.

We open our columns to the Public and invite correspondence; reserving the right to reject any communication that we deem improper to be issued in our columns. Under no consideration will anonymous letters be published; we require the name and address of the writer as a guaranty of good faith.

Persons sending money to our address, 1090 Central Park Ave., Chicago, Ill., and not receiving a receipt within a reasonable time (allowing ample time for transportation to and from), will please notify us of the fact, that we may ascertain the cause of the delay; as we always send acknowledgment, of the receipt of funds, by return mail. Per Order.
Boston Star & Crescent Co.

REMEMBER TO ADDRESS US at 1090 Central Park Ave. Millard Postal Station, Chicago Ill. This will ensure a more speedy delivery, and prevent mail-matter intended for us, from being mixed with that of the "Y. M. C. A. Watchman."

Diagram showing the Location of "The Watchman" Office.



Trains for Millard Ave., leave Union Depot at 7.30; 10.30 a. m. 1.30; 3.20; 4.30; 5.15; 5.45; 6.20; 7.30; 10.00 1.30 p. m. Sunday at 8.30 a. m. 1.05; 6.20; 9.45 p. m.
Leave Millard Ave. at 6.23; 7.18; 7.51; 8.19; 9.23; 10.33 a. m. 1.20; 2.20; 4.24; 7.08; 10.20 p. m. Sunday at 9.35 a. m. 2.05; 6.15 p. m.

Our Columns are open to all for a free and liberal discussion on all matters of Reform—avoid personalities. Each Contributor is individually responsible for Articles appearing over his or her Signature.

All letters of inquiry addressed to the Editress, must be accompanied with return stamps to ensure reply.

EDITORIAL.

We copy the following from the *Banner of Light* of March 12, 1887.

"An Outrageous Law Proposed."

"Looking over the proceedings of Pennsylvania's Legislative work, I find that there has been a Bill reported upon by the Judiciary Committee to the following effect, as condensed by the daily Press:—

"The Judiciary General Committee reported the Anti-Medium Bill favorably. It provides that if any person in the State shall pretend to any person, or to the public, that he or she is a medium, by or thro' whom communications or messages can be received from the spirit of any deceased person to or for any living person, for lucre or gain, and shall communicate, delude, deliver or give, or cause to be communicated, delivered or given, any such pretended communication or message to or for any living person, he or she shall be guilty of a misdemeanor, and punishable by fine and imprisonment of not less than \$10, or more than \$100, and not less than fifteen days, or more than two years."

"The general masses in this State evince their fitness to belong to an earlier Period of America's History if they accept such Law-making as this Bill calls for. Considering the Times now, and when Mary Dyer was hanged on the great Elm on the old Common in Boston, for no crime but that of holding communication with spirits, it does seem that a Rip Van Winkle sleep was resting on the supposed honest descendants of William Penn, or else they have among their people some unblushing and designing theologians, who prefer to rob men and women of their personal freedom, including their right to free speech, rather than that to them most 'odious' but to the world the deepest truth of 'spirit life' should be taught to the people save from the Pulpits, and in regular Ecclesiastical form."

"It strikes me that this Bill is the most odious of all hitherto attempted Anti-spiritual Legislation. It is broader in its scope than the old Fugitive Slave Law; and one, if it should become a Law, which will rock not only the Keystone State but every State of this American Union to its very center. No state of Society could be worse than that which would come from the enactment and enforcement of such a Law. Not because Spiritualists would become Revolutionists, but because there is a Class Clerically inclined who would take advantage of such a Law; and when the oppressive Arm of Persecution gets loose there is an opportunity for the disaffected to give vent to their discontent in the most unwelcome way."

"Should this Bill become a Law, it will be a weapon in the hands of the unscrupulous to inflict great injustice upon innocent people. No person is injured by my belief in Immortality, nor my statement that I have conversed with spirits of departed friends; and none need protection from teachings which inculcate these truths."

"I look forward to great turmoils and much agitation upon general questions thro'out this Country, and it will be very unfortunate for the people if the Religious question is forced upon the attention of the Public in any Legislative form which shall smell of the Inquisition, or even of Puritanical persecution. Respectfully,
Philadelphia, Pa., March 5, 1887. A. B. BROWN."

We have copied the above remarks of A. B. Brown, because our own views are in accord therewith. But we feel like emphasizing the writer's remarks, "that this Bill is the most odious," and we would add, the most cowardly and Unconstitutional "of all hitherto attempted Anti-Spiritual Legislation."

It is Unconstitutional according to the Constitution and the Declaration of Independence of the United States.

We contend that, if an Ecclesiastical Minister of the Gospel has a right to minister to the Public and receive remuneration or a salary for the same; that a Spiritualist and Medium holds the same right as a free Citizen of these United States.

The CONSTITUTION of the United States declares that Man can worship God according to the dictates of his own Conscience, unmolested.

But this "Anti-Medium Bill," is only another example of the despotic Principle incarnate in the minds of some persons who hold Public Office, and are put in trust of the Public Weal.

Step by step, inch by inch, and Law after Law is en-

acted and enforced until the Rights of the People are held subservient to the will and pleasure of a body of Ecclesiastical tyrants.

We recognize in this "Bill," the gloved handiwork of Religious tyranny; the assassin of Human Rights; the aim of Oppression's most cruel stab at a free Country and her people.

And are the people to permit this outrage? Are they to submit to this grossest onslaught of Human Rights without protest?

It is not at all likely that they will. It is more likely to bring about a Religious war, than otherwise.

If this Bill is acted upon by the Legislative power of the State of Pennsylvania, and the Bill goes into effect: then, every State in the Union, will, as time moves on, be brought under the same, and even worse Laws.

If things go on in this wise, it will be but a short time before it will be counted a penal offense to openly avow one's honest views, if contrary to those of the Church and Priesthood.

We agree with A. B. Brown, that there will be

"Great turmoils and much agitation upon general questions thro'out this Country, and it will be very unfortunate for the people if the Religious question is forced upon the attention of the Public in any Legislative form which shall smell of the Inquisition, or even of Puritanical persecution."

It is very evident to our mind, that a Religious war is not far distant.

There will be indignities and insults heaped upon the people in the form of Legislative Laws.

These Laws will be such that the foundation of the CONSTITUTION of the United States will no longer be valid.

And that is what the Romish Church is seeking to bring about. It is aiming its batteries of power and destruction at the bulwarks of this glorious CONSTITUTION and the individual freedom it offers to its subjects.

Why do we use this reference to the Romish Church?

Because we recognize that the red hand of the Romish power, may be, and we feel sure it is, in an obscure manner, at the bottom of this present Bill; and also at the bottom of, or is the incitation of all other Bills that serve to dampen and crush out American Liberty, the Freedom of Speech, the pursuit of Happiness, and the gaining of a livelihood independent of the Roman and Christian Churches.

The world's people are becoming too liberal, too independent to suit the tyrannical minds of the representatives of both the Christian and the Catholic Religious Bodies.

These two branches, formerly bitter enemies toward each other, have, in order to retain their own power over the people, joined forces, and during their Convention of 1884-5, they decided to do all in their power to crush Free Speech, Free Religion, and a Free Country—and this "Anti-Medium Bill," certainly, has the brand of the serpent upon it.

One of our Correspondents from Philadelphia has requested that we give an Editorial upon this new "Bill."

In reply, we will say that we had already decided to do so ere we received the above request. But we, none-the-less, feel grateful to our Correspondent for the request made of us. And if, in our feeble way, we can add one stroke of power in the right direction, we shall be glad that we have the opportunity and the ability to do so.

We copy the following from the *Philadelphia Press* of March 16, 1887.

"SPIRITUALISTS IN ARMS.

"Vigorously Resenting the Bill Making Their Seances Penal Offenses.

"The Spiritualists are a mild and long-suffering sort of people, but turn if sufficiently trod upon. There are 2000 of them open and avowed in this City, and they have turned upon Representative Keyser's Bill to make mediumistic gain a matter of penal offense. In consequence of their turning, old Mr. Vodges, the Nestor of the House,

THE WATCHMAN.

went to Harrisburg on Monday with his pockets stuffed full of protestations against the passage of the Bill. He had, in the first place, a memorial signed by the Officers of the six Spiritualistic Societies of the Town, and next a remonstrance signed by 1200 people, laymen and otherwise, against the invasion of Religious Right contained in the Bill.

"Mr. Vogdes is not the only man concerned in the defeat of the measure. The Tenth Ward, Ex-Sheriff Leeds' bailiwick, is full of Spiritualists, and the Chairman of the City Committee has half promised himself for the lethal disposition of the measure. The point that the Spiritualists take is that the Bill interferes with their Religious exercises. The Penal Clause of the Act reads as follows:

'If any person or persons in this Commonwealth shall hold themselves out to any person or to the Public, or shall pretend that he, she or they is or are a medium or mediums, by or thro' whom communications or messages is, are or can be received from the spirit or spirits of any deceased person or persons to or for any living person or persons, for lucre or gain, and shall communicate, deliver or give or cause to be communicated, delivered or given any such pretended communication or message to or for any living person or persons, they shall be guilty of a misdemeanor and shall upon conviction thereof be punished by a fine of not less than \$10 nor more than \$100 and an imprisonment of not less than fifteen days nor more than two years, or both or either, at the discretion of the Court, for the first offense, and for a second or subsequent offense a fine of not more than \$500 and an imprisonment not exceeding five years, as the Court may deem proper.'

"That clause," said Joseph Wood, a leading Spiritualist, yesterday, "would make every one of our Religious Meetings a criminal proceeding. Our Lecturers speak in the trance state. They are confessedly ruled by the spirits of the departed. Of course they don't do it for nothing. We pay them \$20 a week. Then, again, we have Psychometric tests. If you give up your handkerchief, some of our Lecturers will tell you your past and future. As I say, they don't do it for nothing. Therefore, they, being persons thro' whom "communications or messages are or can be received from a spirit or spirits of any deceased person or persons, to or for any living person or persons, for lucre or gain," are liable to prosecution under this Act."

"The Bill has been reported favorably by the General Judiciary Committee, but awaits action from the House."

We are glad that the Spiritualists of Philadelphia have thus far taken action against this monstrous invasion of their Rights. They will show their stamina by maintaining their Rights to the end—and to the bitter end, if it must be.

A few more such outrages as this "Anti-Medium Bill," the Medical Law, etc., will call the Spiritualists and Liberalists to their senses.

Too long have they been content to enjoy the privilege of their Rights of Belief without caring much if they were fortified or not.

The Spiritualists have a few struggling Societies in each State of the Union—but what are these compared to what should be, and might be, if Spiritualists would but hold together and form large and powerful Societies.

There are, surely, enough professed Spiritualists in every State in the Union to defeat every such outrage as this "Bill," if they, as a body, would stem the tide of the oppressors.

Spirit Guardians in spirit life, have, for years past, at every available opportunity, thro' chosen and reliable mediums, urged, importuned, and begged that the Spiritualists of this Country would band themselves together ready for defense.

They have predicted that these persecutions were coming upon their mediums. And they called upon each one to stand in defense of the Cause and its representatives.

We hope that the Spiritualists will arouse from their lethargic condition respecting these things, and will grow strong in their united power.

We, as a medium, have, in years past, predicted that great oppressions, abuse, and deprivations were to be visited upon the Mediums and Spiritualists of the 19th Century.

In Public and in private, we have been the mouth-piece for the angels to warn the people of the trials and persecutions overshadowing them.

By some, we were ridiculed for the predictions: by others, encouraged and listened to with marked attention and confidence.

We are forcibly reminded of our "Twenty Years" prophecy, given March 12, 1882. viz.:—

In 1880,
Infallibility of the Bible found shaky.
[Revision of the New Testament.]

In 1881,
The reign of superstition's devil to an end has come
[Liberality of the Public Mind.]

In 1882,
The world is visited by evils anew.

In 1883,
Query rises. What can these evils be?
[Proposition by the Catholics to the Protestants for Co-operative Labors.]

In 1884,
Strenuously locking Freedom's door.
[Said Labors being the means by which it is done.]

In 1885,
Religionists will make a strive.
[Special Conventions of all Religious Denominations.]

In 1886,
You'll hear from Party Cliques.
[Strikes, Labor Troubles, Medical Monopolies, etc.]

In 1887,
The word "to fight" will be given.

In 1888,
The people to their senses wake.

In 1889,
Hard for mediums with a public sign.

1890 stares me blank—
Scenes go dancing, weird, and rank.

In 1891,
Fire burns many a home.

In 1892,
The cry will be, "What shall we do?"

In 1893,
An Insult to a Country free.

In 1894,
Loud knocking at Freedom's door.

In 1895,
Woman the beast will drive.

In 1896,
Justice will use her sticks.

In 1897,
To the war-horse the rein is given.

In 1898,
'Tis found Columbia has slept too late.

In 1899,
Contest with Foreign Clime.

In 1900,
A volley for TRUTH has thundered.

** The Lines in small type and enclosed in [] are limited comments made from events that occurred as prophesied.

H. A. BERRY, Medium and Editress.

We take this opportunity to thank our many friends and patrons for their complimentary and generous appreciation of our late Editorial on "Sunday Stuffing," as well as our reply to E. D. Slenker on the Expose of Mediums and Spiritualism.

If we were not so busily occupied, we would answer each Correspondent separately and personally. But for the present, this open letter must suffice.

Friends, we thank you for your generous and hearty appreciation of our course, and your liberal patronage.

H. A. BERRY, Editress.

The Dreamer's Teacher and Oneirocritica, sent by mail on receipt of \$1. Address JAMES MONROE, Lock box 647, Peoria, Ill.

[The above publication is very instructive on the subjects of which it treats.—ED.]

SPECIAL OFFER.

Any person subscribing for THE WATCHMAN, and paying the full price, \$1, for the yearly subscription, will receive, as a present, one piece of Vocal Sheet Music (words and music). The subscriber may choose one piece from the following list.

Vocal Music.

Beautiful Home of the Soul.
Come in Thy Beauty, Angel of Light.
I Am Going to My Home.
In Heaven We'll know Our Own.
Love's Golden Chain.
Only a Thin Vail Between Us.
Our Beautiful Home Over There.
The City Just Over the Hill.
The Golden Gates Are Left Ajar.
Two Little Shoes & a Ringlet of Hair.
We'll All Meet Again in the Morning Land.
When the Dear Ones Gather at Home.

This Music is very popular. Each piece is rich and melodious, and is the production of C. Payson Longley, the Inspirational Author.

Send in your subscription and choice of the above Songs. (One Song to each subscriber.) Address

H. A. BERRY, Editress,
1090 Central Park Ave.,
Millard Postal Station,
Chicago, Illinois.

RECOMPENSE.

Blessed be they who scorn to speak
Or act against a neighbor;
Blessed be they who try to share
A weaker brother's labor.

Blessed be they who strive to raise
Their fellow mortals;
Blessed be they who prove the truths
Given from spirit portals.

Blessed be they who find in good deeds
Much of pleasure;
Blessed be they who sow and reap
In duty's fullest measure.

Frenocia.

Send for H. A. BERRY'S MAGNETIZED PAPER for the cure of disease, and relief from pain. Each sheet is especially Magnetized to supply the constitutional deficiencies of each individual purchaser. Full directions accompany each sheet. Single sheet 15 cents. 7 sheets (1 per week) \$1. Send lock of hair of the patient as a magnet.

Address, H. A. BERRY, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

Readers, do you want something new—of course you do! Then send to John B. Fayette, Box 1362, Oswego, N. Y., and get one of his books—*Voices from Many Hill-tops*—*Echoes from Many Valleys*; or *the Experiences of the Spirits Eon and Eona*.—See Advertisement 8th page.

If you want a good book, then read,
JOHN BROWN, THE MEDIUM OF
THE ROCKIES.

Price \$1. Address H. A. BERRY,
1090 Central Park Avenue, Millard
Postal Station, Chicago, Ill.

SPRING IS COMING—THE BLOOD NEEDS PURIFYING.

Send for a Package of "Crowfoot's Blood Purifier." Address

H. A. BERRY, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

*** See Advertisement on 8th page. ***

THE WATCHMAN.

CORRESPONDENCE TO THE WATCHMAN.

By Mrs. MINERVA MERRICK, Quincy, Ill.
Formerly Publisher of

A FOUNTAIN OF LIGHT.

The publication of "A Fountain of Light," as a Periodical, is discontinued. Bound copies of Vol. 1, containing 832 pages, can be obtained of Mrs. Minerva Merrick, Quincy, Ill., at 66 cents each. Remit by Postal Note, Money Order, or 1-cent and 2-cent Postage Stamps.

EXPERIENCES.

Jesus taught and demonstrated the fact that man could become invisible to the mortal eye—See Luke. IV.

16. And he (Jesus) came to Nazareth, where he was brought up: and as his custom was, he went into the synagogue, on the Sabbath day, and stood up for to read.

17. And there was delivered unto him the book of the Prophet Esaias. And when he had opened the book, he found the place where it was written,

18. The spirit of the Lord is upon me, because he hath anointed me to preach the Gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering sight to the blind, to set at liberty them that are bruised.

Anointed, is a seal of appointment to preach the History of Jesus, the Christ, the truth, to the poor, and those mentioned above.

21. And he began to say unto them, This day is this Scripture fulfilled in your ears.

22. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23. And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy Country.

We are impressed to say that this is the condition of the Christian world to-day, whatsoever we have heard done in the Christian Churches, do also in "thy Country," wherever it may be, in the Churches.

24. And he said, Verily I say unto you, No prophet is accepted in his own Country.

25. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was thro'out all the land;

26. But unto none of them was Elias sent, save unto Sarepta, a City of Sidon, unto a woman that was a widow.

27. And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian.

28. And all they in the synagogue, when they heard these things, were filled with wrath,

29. And rose up, and thrust him out of the City, and led him unto the brow of the hill whereon their City was built, that they might cast him down headlong.

30. But he passing thro' the midst of them went his way.

31. And came down to Capernaum. Here is a remarkable phenomenon. How many dignitaries of Churches know or believe such phenomena possible—they say he was a God and could perform miracles.

He did not call himself "God," but

said to his brethren, "You can do greater works than I have done, and these signs shall follow."

The signs mentioned by Jesus are following the works of many men and women who are willing and desire to keep his last command—love one another.

Similar phenomena are taking place in this Era.

A table disappeared in a room before Prof. Zoellner and Henry Slade, while they were testing the spirit powers of living entities being the cause of the strange movement of many things without any physical force to move them.

We know by experience that articles can be taken from a slate under a curtained table, and they cannot be found about the room nor in the house afterwards.

Recently a lady had a private sitting with Mrs. Phelps, and while they were sitting, Mrs. Phelps slipped off her shoe because it hurt her foot, and when they arose from the table, the shoe was gone; they searched the room thro'ly, but failed to find it—seating themselves again, they asked the spirit husband of the lady if he had taken it, and he answered in the affirmative, and wrote on the slate that she could have it when the medium went to the lady's home.

In a few days the medium, Mrs. Phelps, held a circle there, and the slipper was found on the slate under the curtained table.

In Nov. 1886, a niece of ours, Mrs. J. B. Coffield, living in Denver, Colo., came with her married daughter, Mrs. Wm. Todd, and her two children. They had been a week with us, and had made arrangements to meet Mr. Todd at Chicago, Ill., on Saturday morning: but on Friday evening, at the tea table, Mrs. Todd was taken ill, and at half past one Saturday morning she breathed her last breath in a convulsion—leaving an infant babe.

This sudden and most unexpected passing away was a great shock to the husband and all her friends, for she seemed to be in fine health a few hours before her death.

We mention these points to show what tests our spirit friends have given us, as the following will explain.

On the Wednesday previous, Mrs. Phelps, a medium, came to hold a seance for the pleasure of our visitors.

We have a room prepared with cabinet table, bell, slate and pencil.

When we were seated, the bell rang a few lively notes, and then tolled a funeral dirge, but it was forgotten by us in a few moments.

We had an adopted daughter, a cousin of Mrs. Todd's, who passed away quite as suddenly as Mrs. Todd. She was at our house at three o'clock in the afternoon, and at four o'clock the next morning she had left her mortal body. That happened two years ago.

On the occasion mentioned this same spirit wrote on the slate under our table where neither feet nor hands of the sitters were touching it, saying: "Dear cousin, Ella, how I want to tell you."

We returned the slate asking what she wished to tell, and the reply was: "I will tell you before you go home."

In about fifty hours Ella was dead, and we believe that in spirit she knew what her cousin wished to tell her.

Mrs. Todd's mother wrote to Mrs. Phelps, and sent her a sealed envelope enclosing questions she wished to have answered; and the oldest child of Mrs. Todd also wrote to the medium.

The medium laid the letters on the slate, and sat alone to get an answer, but there was no response.

Then she called a gentleman who was in the house, to come and sit with her, and shortly after, there was written:—

"When Mrs. Kerr comes we will answer."

Mrs. Kerr is a sister of Mrs. J. B. Coffield. In a few moments Mrs. Kerr was called and sat with the others, she not knowing anything about the letters, or the desire of the spirits. She is a medium also.

When they took out the slate, the child's letter was gone, and the intelligences say they will try to take it to Denver. If they succeed, we will inform the readers.

One more incident. Last Summer a strange medium came to us, and while we were sitting in the front porch, she said:—

"I see a coffin sitting on the walk, and a large man going down the steps."

This had reference to an event that happened here.

Two years before our daughter, Mrs. J. R. Gardener, passed away, a German woman brought us a white wax wreath of roses and lilies and said that the spirits told her to make it for us. We refused to take it, but she would leave it. We paid her for it, and kept it, and have it now.

We have since ascertained that this referred to the removal of my daughter to the Summerland. These are facts.

Please do not think that we would stoop to deceive in the presence of the all-seeing spirit eyes that surround us.

MRS. MINERVA MERRICK.

QUESTION.

The following question, by James Hobart, was asked in the public seance at the Banner of Light Office.

"What is the motor that impels the Circulation of the Blood? Is it the heart, the central Organ, as we have been taught?"

The substance of the answer as given by the spirit control was as follows:

We study the movements of the various Organs of the body, and we are forced to believe that the Heart itself, is the great engine of power; that thro' this Organ is propelled the force aura, as well as the vital fluid which gives action to the system, and equalizes all other forces of the Organism.

True, the great reservoir of nerve force lies in the cranial structure. Yet, in giving close study to the human system, we are led to believe that the Heart itself, is the great motor or engine, distributing the forces which are largely supplied by the brain.

Altho' this question is answered by the spirit speaking thro' the organism of a medium, we will make a few remarks corresponding with ideas that have been revealed to us in regard to motive power.

As far as we have learned from invisible instructors who meet at this center, Electric and Magnetic force

is the motive power of the Universe. Planets are held in their orbits, and all matter adheres by the same Law.

The same power forces the blood thro' the arteries; light to the eyes; and sound to the ears. It materializes vegetation every year; it moves all things on earth that are movable.

The spirit that answered Mr. Hobart's question, said that it was forced to believe that the heart itself, was the great engine.

Certainly, it is the engine, but engines do not move without a force to move them.

By our inhaling the atmosphere which contains all the force there is in Nature, it sends the blood thro' the arteries, and moves the engine. When the breathing ceases, the engine stops.

MRS. MINERVA MERRICK.

From A Fountain of Light.

Oh broken-hearted mortal! 'tis death that is dead—not those you love. No far away heaven separates you. You are within hailing distance of each other. There is only a beautiful curtain between you. Spiritualism says, draw it aside and take a peep on the other side. The gates are ajar. Listen! Our loved ones are whispering, are waiting, are watching for us. They send soft sweet murmurings to our Souls, which say:

"We love you. There is no death. Life is ever alive. We are in a beautiful, true, and natural world. Open your hearts; come in rapport with us, and we will make your life a joy forever."

WORDS OF ENCOURAGEMENT.

Words of encouragement! Words of comfort, of cheer, of appreciation, of praise—worthy efforts. Smiles! How they sink into the weary heart, like the gentle dew upon the parched grass and withering flowers, reviving, refreshing, and strengthening the Soul for greater and nobler undertakings. How oft we repress the loving word which springs to our lips! How oft we hurl back the fount of feelings which, if allowed to burst forth would revive the parched Souls, as the rain cloud does the withering earth, when dust and smoke almost choke the weary travelers. We hide ourselves behind a curtain, and do not allow the real beauty and grandeur of our lives to shine, because of our fear of the world's judgment, and perhaps we may be misunderstood.

Then let us scatter smiles of approval and words of encouragement regardless of the opinions of any, if we revive one drooping plant, we have achieved a great victory; if we comfort many of the distressed ones on earth we have received a crown of grandeur and beauty.

CORA CORAL.

For development of mediumship, send for H. A. BERRY'S, MAGNETIZED PAPER. Each sheet is Magnetized for the especial requirements of each individual purchaser. 7 sheets (1 per week) \$1. Single sheet, 15 cents. Send lock of hair as a magnet.

Address H. A. BERRY, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

Don't fail to get one of Eona's books—See advertisement 8th page.

THE WATCHMAN.

Written for The Watchman.

NOT HAS---BUT IS.

For man to say he has a Soul,
Is not the truth to say;
He has no Soul, but is a Soul,
And has a "house of clay."

Which house is but his transient
Ere long he'll move away, [home;
And leave it, tenantless and cold,
To molder and decay.

Were I to say I have myself,
'Twould be a phrase as fit,
As 'twould to say I have a Soul,
For I, myself, am it.

This clay with which I now am clad,
Is not me, as some suppose;
Because when shed 'twill lie as dead
As do my worn out clothes.

When I am gone, don't wiew my clay,
And think that I am dead;
For what you'll see will not be me,
But only what I've shed.

If these right views were more im-
Upon the human mind, [pressed
Man then would feel himself more
And more to faith inclined. [blest,

But while he thinks himself must die,
And that his Soul, not him,
Is all that shall be borne on high,
So long will Death look grim.

But when man learns he is a Soul,
And that his clay alone
Is all that dies, he'll then rejoice
With joy before unknown.

Death then will seem no sadder thing
Than casting off the clay,
To glide with guardian angels
To the spirit land away.

May heaven haste the happy day
When all shall comprehend
That they, themselves shall never die,
Shall never have an end.

For when that heav'nly day shall come,
All earthly tongues may sing:
"O, Grave! where is thy victory?"
"O, Death! where is thy sting?"

G. W. SEEVERS.

Butler, Mo.

If you would be convinced of spirit
power, then read

JOHN BROWN, THE MEDIUM OF
THE ROCKIES.

Price \$1. Address H. A. BERRY,
1090 Central Park Avenue, Millard
Postal Station, Chicago, Ill.

Readers, do you want something
new--of, course you do! Then send
to John B. Fayette, Box 1362,
Oswego, N. Y., and get one of his
books--Voices from Many Hill-tops
---Echoes from Many Valleys; or
the Experiences of the Spirits Eon and
Eona.--See Advertisement 8th page.

Prophetic Visions of National Events,
and Spirit Communications, by Lucy
Lewina Browne, Medium. Price 50 cts.
This is a book of 158 pages, and is filled
with interesting and prophetic messages
from various spirits. Address
H. A. BERRY, Editress of Watchman,
1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

\$1.00 pays for The Watchman for 1 year.

Written for The Watchman.

THE GARDEN FLOWER.

O brilliant flower, what are the truths
Which thou to me could'st tell?
I know within thy bosom pure,
Thou'st much thou could'st reveal.

I see it all--aye, feel it too--
And yet I fail to read--
But this I know, the truths of Life,
Within thee are concealed.

MRS. L. S. GOODNOW.
Millington, Mass.

To Suffering Humanity.

For two years I have been a sufferer
from chronic Catarrh of the Stomach and
Bowels. I treated and consulted with
less than 25 M. Ds. of various Schools
who gave me no relief. I was Engine-
Inspector on the Cincinnati Southern,
Was obliged to go to the Covington Hos-
pital and remain until able to ride home.
And when in this deplorable condition I
consulted Dr. R. M. Thomas, who gave
me a ray of hope. He diagnosed my case
accurately without asking a question. I
put on one of his Famous Electric Belts
and it soon caused my blood to circulate--
have gained in weight 17lbs. Have been
steadily gaining ever since. Am now able
to do an ordinary day's work. Electricity
has surely proven a great curative agent
in my case. JOHN FISHER.
Cardington, Ohio.

The above is but a sample of what Dr.
Thomas is doing with this new method of
treating disease without the aid of drugs.

Reader, why wait until the vital forces
have ebbed too low to be resuscitated?

This is not only a curative agent, but is
a preventative of disease if taken in time.

Send orders to H. A. BERRY, Agent,
1090 Central Park Avenue,
Millard Postal Station,
Chicago, Illinois.

TO ADVERTISERS.

THE WATCHMAN is a good medium to
ADVERTISE in, and why? First--Because
it is well circulated both in America and
Europe. Second--Because it is a clear,
well-printed Paper. Third--Because we
take good care to have each Advertisement
appear to the best advantage in our Col-
umn; and thus make it a prominent fea-
ture of the page, and, consequently, it will
attract the attention of each reader.

PEACE BIRD'S MISSION FUND.

It has been suggested by the Band of Spir-
its, that we establish a FUND by contribution
from different persons who feel to donate
what they are able, towards sending THE
WATCHMAN free to those who are unable to
pay for it. Each donation thereto will be
acknowledged by the Editress, by letter, to
the party sending it.

PEACE BIRD offers her photograph as a
premium, to all who will donate \$2.00 to
the PEACE BIRD MISSION FUND.

Small amounts will be gratefully received,
to help on the work.

Address HATTIE A. BERRY, Editress
1090 Central Park Ave., Millard Postal Sta-
tion, Chicago, Ill.

Send for photograph of Spirit WHITE FEATHER
PEACE BIRD, as a magnet of Spirit power. Price 5
cents. Address

H. A. BERRY, Editress, 1090 Central Park Ave
Millard Postal Station, Chicago, Ill.

MARRIAGE AND DIVORCE.

As It Was--As It Is--As It Should Be.
By Emanuel M. Jones, is a very interest-
ing work--all should read it.

Price by mail ten cents. Address
Boston Star and Crescent Co.,
1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

MR. FRED. A. HEATH, The Blind Medium.

Gives Readings by letter: giving peculiarities
of disposition, phase of mediumship, future
business prospects, and other items of interest.
In order that the many and not the few may
avail themselves of this privilege, trial read-
ings will be given for 25 cents, touching on
the above points--enclose lock of hair and
stamp. 27 Lawrence St., Charlestown, Mass.

The following letter explains itself.
MR. HEATH, Dear Sir:--Your letter is received.
You have read me as well as I could myself--told
just as I am in every respect, and you do not know
anything about me. You are at liberty to use my
name if it would be of use to you.
Yours respectfully. THOMAS BURPER.

For development of mediumship, send for
H. A. BERRY'S, MAGNETIZED PAPER.

Each sheet is magnetized for the especial require-
ments of each individual purchaser.

7 sheets (1 per week) \$1. Single sheet, 15 cents.
Send lock of hair as a magnet.

Address H. A. BERRY, 1090 Central Park Ave.,
Millard Postal Station, Chicago, Ill.

MRS. S. C. SCOVELL,

BUSINESS, TEST, & HEALING MEDIUM.

Clairvoyant Readings by Mail thro'
Lock of Hair, \$1.00

1031 Main St. KANSAS CITY, MO.

H. A. BERRY,

SPIRIT MEDIUM and PSYCHOMETRESS.

Questions Answered by Letter on Business,
Health, and General Affairs of Life.

Terms:-- \$2.00, in Advance.

Remit by P. O. Order, drawn on CHICAGO, ILL.,
or, by Registered Letter.

MAGNETIZED PAPER and Cure of Disease

for Mediumistic Send Lock of Hair

Unfoldment as a Magnet.

Single Sheet 15 Cents.

7 Sheets (One per Week) \$1.

Each Sheet Especially Magnetized to Meet

the Demands of Each Individual Purchaser.

1090 Central Park Ave.,

Millard Postal Station,

Editress of The Watchman. CHICAGO, ILL.

Send to J. W. Dennis for a sheet of his
MAGNETIZED PAPER.

which is a "MAGNET" that will bring to
the wearer a Spirit Guide for Develop-
ment, or Healing. Ten cents per sheet.
Can give Readings from Mediums.

Address J. WILLIAM DENNIS.

120 13th St., Buffalo, N. Y.

Reflective Musings, or a Picture of Hu-
manity, as Reflected in the Mirror of the Ages.
By M. E. Taylor. Price 10 cents. This is
a very instructive Pamphlet, and should be
in the hands of every Liberalist, Laborer, and
Producer in the Country. Sent, postpaid, to
any address, on receipt of 10 cents. Stamps
taken. Address H. A. BERRY, Editress,
1090 Central Park Ave., Millard Postal Sta-
tion, Chicago, Ill.

THE PROGNOSTIC STARGAZER.

The Oldest Astrological Monthly in
the World.

Single Number 10 cents. \$1 per year.

It Reveals the Future!!

Contents--Astrological Editorials; Rise
and Fall of Stocks; Fluctuations of the
Market; Changes of the Weather; Re-
markable Prognostications of Madam Po-
sis; Useful Information concerning
Conception, Birth and Destiny of Chil-
ren; Voice of Stars; Good and Evil
Lines for all Each Month; Future Expe-
riences for one year; Some Horoscopes;
etc. Address THE STARGAZER,
Box 3408 Boston, Mass.

Subscriptions received at this Office for
Phrenological Journal. . . . \$2.00
Banner of Light. 3.00
The Watchman & The Carrier Dove. 2.75
" " " Light in the West. 1.50

"SHADOWS":

Being a Familiar Presentation of Thoughts and
Experiences in Spiritual Matters, with
Illustrative Narrations.

BY JOHN WETHERBLE.

The features of this book are simplicity
of statement--freedom from dogmatism--
and manifest truthfulness, by one who
claims to have common sense, and pre-
sents his ideas and experiences to like-
minded people.

It is a book that will be appreciated and
valued by Spiritualists, and one also that
skeptical and indifferent people will read
with interest, and credit the author cer-
tainly with being intelligent and honest.

The several chapters are distinct articles
in themselves, without reference to con-
secutive order, but in their wholeness will
show why the author is a Spiritualist and
why every one else must be who believes
in the truthfulness of his statements.

In one volume of 288 pages, handsomely
bound in cloth, beveled boards, with
portrait of author.

PRICE Cloth, \$1; Paper, 75 cents. POSTAGE FREE.

We take great pleasure in presenting
this book before our readers, and respect-
fully ask all who desire a truly interesting
and instructive work on Spiritualism, to
send \$1.00 to us, and we will have the
book forwarded to their address.

Address H. A. BERRY,
1090 Central Park Ave.,
Millard Postal Station,
Chicago, Illinois.

SPIRITUALISTIC MEETINGS.

The Chicago Association of Universal, Radical,
Progressive Spiritualists and Mediums' Society
hold meetings at 10 1/2 a. m., 2 1/2 and 7 1/2 p. m., each
Sunday at Spirit's Liberty Hall, 23 W. Madison St.
The public cordially invited. Admission 5 cents.
Dr. Norman MacLeod, Chairman.

The First Organized Society of Mediums and
Spiritualists of the South Side meets at Avenue Hall,
159 22nd St., each Sunday at 3 p. m. The public cor-
dially invited. Dr. J. H. Warn, Chairman.

The South Side Children's Progressive Lyceum
meets at Avenue Hall, 159 22nd St., each Sunday at
1 1/2 p. m. The public cordially invited.
Fannie Mahan, Conductor.

The Young Peoples' Spiritualist Meeting of the
South Side meets each Sunday at 7 1/2 p. m. at the
residences of its members.

The First Society of Spiritualists meets each Sun-
day at 55 S. Ada St., at 10 1/2 a. m. and 7 1/2 p. m.
Dr. J. H. Bushnell, Chairman.

The United Society of Spiritualists meets each
Sunday at 116 & 118 5th Ave., at 2 1/2 p. m.
Dr. J. H. Randall, Chairman.

First Association of Spiritualists of St. Louis, Mo.,
meets each Sunday at Brandt's Hall, Franklin Ave.,
and 9th St. at 2 1/2 p. m. Public invited. Correspond-
ence solicited. H. W. Fay, Pres. 620 S. Broadway
Isaac S. Lee, Sec. 1422 N. 12 St., St. Louis, Mo.

"THE WATCHMAN" NEWS DEPOT.

Subscriptions received for all Liberal & Spiritual Papers.

Any Pamphlet or Book Furnished at Publisher's Price.

Price 10 cents each.

By Thomas R. Hazard.

1 Death-Penalty a Failure. 2 Organization.

3 God, Heaven, & Hell. 4 Form-Materialization.

By Mrs. H. S. Lake.

1 Death & After Life. 2 Woman's Right in Gov-

ernment. 3 The Spiritual Philosophy, What it is,

and What it is Not.

Decay of Faith, by C. W. Stewart.

Modern Facts vs Popular Thought, by Mrs. Fox.

Relation of Modern Spiritualism to human prog-

ress, by Prof. J. S. Loveland.

Preventive of Crime, Insanity, Idleness, Drunken-

ness, Pauperism, & Disease, by Col. M. E. Billings.

Constitution of the Iowa Conference of Spiritual-

ists, and other interesting matter.

Leadership & Organization, by Prof. S. B. Brittan.

Reflective Musings--a Picture of Humanity, by

M. E. Taylor.

Marriage and Divorce, by E. M. Jones.

Jeanne D'Arc, the Heroine of Orleans. 40

Price 50 cents each.

Prophetic Visions and Spirit Communications.

A Fountain of Light. (552 pages.) Postage 16 cts.

Proceeding of Iowa Conference of Spiritualists

Paper. 50 cts. Cloth .75

price \$1.00 each.

Shadows, By John Wetherbee.

Phantom Form by Mrs. N. P. Fox.

Quinn's Canoe and Christmas Offering.

Price \$1.50 each.

Richard's Crown.

Spirit Communications, Independent slate-writing

Mysteries of the Border Land. Post. 15 Cts. edge \$2

Photographs.

H. A. Berry, Editress. 25

Spirit White Feather, Peace Bird. 50

H. A. Berry's Magnetized Paper. 1 for \$1.00

We assure our readers that they will find abundant

good reading in these valuable works.

When ordering write your name and address distinctly.

Remit by P. O. MONEY ORDER,

Or by REGISTERED LETTER

Address H. A. BERRY, Editress of THE WATCHMAN

1090 CENTRAL PARK AVENUE,

MILLARD POSTAL STATION, CHICAGO, ILL.

Subscribe for THE WATCHMAN.

THE UNION TRIANGLE.

The Official Organ of a Benevolent and Insurance Society Chartered under the Laws of Ohio. Admitting Members of both Sexes. Known as the

COLUMBIAN UNION.

The Officers of the Society are located in various States, and its Official Paper is one of the best Edited Papers in the United States. As an Advertising medium, it ranks among the leading Society Papers in America.

For particulars, Address

THE UNION TRIANGLE PUBLISHING Co., Memphis, Tenn.

NO MORE BALDNESS.

Grey Hair Restored to its Original Color. By an unrivalled and healthy application. Containing no deleterious substance, and sure in its effect.

Send \$1 and a 2-cent stamp to

P. C. MACY, Deep River, Poweshiek Co., Iowa.

Subscribe for THE WATCHMAN.

SPIRITUALISTS

Send to LIGHT IN THE WEST, St. Louis, Mo., for copy of a 16-page semi-monthly devoted to the Philosophy of Spiritualism, at \$1 per annum.

Motto; "LET THERE BE LIGHT."

THE FREETHINKERS' MAGAZINE.

And Freethought Directory for the United States and Canada, is a bi-monthly publication, devoted to the interests of Freethinkers everywhere.

H. L. Green, Editor, Salamanca, N. Y. Terms:—\$1.50 per annum, in advance, 25 cents a copy.

Fee for entering your name in the Directory, 25 cents.

The EASTERN STAR.

A Live, Wide-a-woke, Fortnightly Journal, Devoted to the Exposition and Dissemination of the Spiritual Philosophy.

Terms—\$1 per annum, in advance: Single Copy 5 cents; Samples Copy Free. C. M. BROWN, Editor and Publisher. Glenburn, Maine.

LIGHT FOR THINKERS.

The Pioneer Spiritual Journal of the South. Issued Weekly at Chattanooga, Tenn.

A. C. Ladd, Publisher. G. W. Kates, Editor. Terms of Subscription, \$1.50 per year, 5 cts. a copy. Sample copies free. Fractional parts of \$1 may be remitted in 1ct. & 2ct. postage stamps.

The CARRIER DOVE.

An Illustrated Monthly Magazine, devoted to Spiritualism and Reform.

Mrs. J. SCHLESINGER, Editress.

Each number will contain the Portraits and Biographical Sketches of Prominent Mediums and Spiritual Workers of the Pacific Coast, and elsewhere.

Also Spirit Pictures by our Artist, Mediums, Lectures, Essays, Poems, Spirit Messages, Editorials, and Miscellaneous Items.

DR. L. SCHLESINGER,

Mrs. J. SCHLESINGER, Publishers.

Terms—\$2.50 per year. Single Copies 25 cts. Address The Carrier Dove, Oakland, Cal.

THE NEW YORK BEACON LIGHT.

An Independent, Weekly, Spiritual Journal, giving Messages from our loved ones in spirit life, and containing matter of general interest connected with Spiritual Science.

Mrs. M. E. Williams, Editor and Publisher. Terms—1 year, \$2; 6 mos. \$1; 3 mos. 50 cts. Specimen Copies sent free on application.

All Communications and Remittances should be addressed to

Mrs. M. E. WILLIAMS.

232 W. 46th St., N. Y. City.

PUBLICATIONS

BY

PARKER PILLSBURY.

Acts of the Anti-Slavery Apostles.

By Parker Pillsbury. 503 pp. \$1.50

The American Churches; The Bulwark of American Slavery

By Hon. James G. Birney. 3rd edition 48 pp. Prices: 15 cts each. 10 for \$1.

The Brotherhood of Thieves, or A True Picture of the American Church and Clergy.

By Stephen S. Foster. 75 pp. Prices: 25 cts each. 5 copies for \$1.

The Church As It Is, or The Fortorn Hope of Slavery.

By Parker Pillsbury. 96 pp. Prices: 25 cts each. 5 copies for \$1.

All sent by mail on receipt of price.

Address PARKER PILLSBURY, Concord, N. H.

BEACON LIGHT

CIRCULATING LIBRARY.

To be located at 232 W. 46th St., N. Y., and to be kept open to the Public from 9 A. M., to 6 P. M., daily.

It is essential that the study of the Philosophy and Teachings of Spiritualism should go hand in hand with the Investigation of its Phenomena, and the Proprietor of Beacon Light hopes by the establishing of this Library to do much to facilitate the accomplishment of this desirable object.

The Library will keep upon its shelves all of the best books treating upon Progressive and Reformatory subjects, as well as those treating more especially upon Spiritualism.

M. E. WILLIAMS, Proprietor.

BANNER OF LIGHT.

The oldest Journal in the world devoted to THE SPIRITUAL PHILOSOPHY.

ISSUED WEEKLY

AT BOSWORTH STREET (FORMERLY MONTGOMERY PLACE), BOSTON, MASS.

COLBY & RICH, Publishers and Proprietors.

ISAAC B. RICH, Business Manager.

LUTHER COLBY, Editor.

JOHN W. DAY, Assistant Editor.

Aided by a large corps of able writers.

The Banner is a first-class Family Newspaper of eight pages—containing forty columns of interesting and instructive reading—embracing

A Literary Department, Reports of Spiritual Lectures, Original Essays—Upon Spiritual, Philosophical, and Scientific Subjects.

Editorial Department, Spirit-Message Department, and Contributions by the most talented writers in the world, etc., etc.

TERMS OF SUBSCRIPTION, IN ADVANCE:

Per Year \$3.00: 6 mo. \$1.50: 3 mo. \$0.75 Postage Free.

In remitting by mail, a P. O. Money Order on Boston, or a Draft on a Bank or Banking House in Boston or N. Y. City, payable to the order of Colby & Rich, is preferable to Bank Notes. Our patrons can remit us the fractional part of a dollar in postage stamps—ones and twos preferred.

Advertisements published at twenty cents per line for the first insertion, and fifteen cents per line for each subsequent insertion.

Subscriptions discontinued at the expiration of the time paid for.

Specimen copies sent free.

COLBY & RICH

Publish and keep for sale at Wholesale and Retail a complete assortment of Spiritual, Progressive, Reformatory, and Miscellaneous Books

Catalogues of Books Published and for sale by Colby & Rich sent free.

THE HOMEBUILDER.

A Journal of Reform published monthly by The Homebuilder's Union.

Sara Ward, Editor. Virden, Ill.

Terms: 1 year, \$1; 6 mos. 50 cents; 3 mos. 25 cents; single copy, 10 cents.

E. S. WETMORE,

Signs of every description. Political & Society Banners. House & Fresco Painting.

444 Broome Street.

New York City.

DR. R. M. THOMAS,

Electro-Magnetic Kidney Battery & Supporter Combined.



It has proven a friend indeed to suffering Humanity. Can be worn by either Sex.

Hundreds of chronic cases cured.

Lung Batteries, Electric Insoles, etc., in the same system. Address

DR. P. M. THOMAS,

Lock box 417, Cardington, Ohio.

Send four cents in stamps. Lock of Hair, Name in full, Age, Sex, Leading Symptom, and we will return you a Clairvoyant Diagnosis, and book of wonderful cures.

IRENE;

OR

The Road to Freedom,

By Sara Bailey Fowler.

PRONOUNCED

The Great American Novel.

The Uncle Tom's Cabin of Woman Slavery.

The most powerful, dramatic love story ever written in the Cause of Freedom. Food for Thinkers on the great questions of Love, Land, Labor, Capital, Interest, Profit, &c., &c.

The Advanced Ideas of the Day arrayed against the Intolerant, Superstitious, old foggy Notions of the Past. Present oppressive Social Customs and Institutions contrasted with what Might be.

A Book that no Minister, Religionist, Spiritualist, Agnostic, Laborer, Capitalist, Anarchist, Socialist, Student of Heredity, Temperance Reformer, or even the ordinary Story Reader can afford to leave unread.

612 large handsomely printed pages, from clear, new type; Elegantly bound in Cloth; Emblematically embossed in Gold.

Price \$1. Orders received for the above, by H. A. BERRY, Editress of Watchman, 1090 Central Park Ave., Millard Postal Station, Chicago, Ill.

GOLDEN GATE.

A Journal of Practical Reform, Devoted to the Elevation of Humanity in this Life, and a Search for the Evidences of Life beyond. Published every Saturday at

734 Montgomery St., San Francisco, Ca.

J. J. Owen, Editor and Proprietor.

Mrs. Mattie P. Owen, Assistant.

TERMS:—\$2.50 per annum, payable in advance; \$1.25 for six months. Clubs of five (mailed to separate addresses) \$10. and an extra copy to the sender. Send money by Postal Order, when possible; otherwise, by Express. Address "GOLDEN GATE," 734 Montgomery St., San Francisco, Cal.

BUCHANAN'S JOURNAL OF MAN.

This Journal, conducted by Prof. Buchanan, who formerly stood at the head of the leading Medical College of Cincinnati, O., is devoted to Human Progress generally, and more especially to the new Science of Man, developed from investigation of the brain, which explains the Modern wonders of Spiritualism, Animal Magnetism, Mind Reading, etc., and makes a great revolution in Medical Science, Education, and Philosophy.

Published Monthly by Dr. J. R. Buchanan, 6 James Street, Boston, Mass., at \$1 a year.

THE WORLD'S

ADVANCE-THOUGHT.

Terms of Subscription, per year, \$1.00. Address Progressive Publishing Co.,

Salem, Oregon.

All advertisements must stand on their own merits.

CROWFOOT'S BLOOD PURIFIER.

To any one sending me \$2 and their full address I will in return, send by Express,

ONE PACKAGE OF

Spirit CROWFOOT'S Famous

BLOOD PURIFIER.

This Medicine is purely in its Natural state—composed of

ROOTS, HERBS, AND BARKS.

It is compounded under spirit injunction. Persons using this Medicine have experienced great benefits from it.

Full Directions, how to Prepare and Take, will accompany each Package.

Address H. A. BERRY,

1090 Central Park Avenue,

Millard Postal Station,

Chicago, Illinois.

Be sure to write your Address clear and full.

THE GRANDEST SPIRITUAL WORK EVER PUBLISHED, IS NOW ON SALE.

VOICES From MANY HILL-TOPS—

—ECHOES From MANY VALLEYS;

or the

EXPERIENCES OF THE SPIRITS EON AND EONA,

In Earth-Life and Spirit-Spheres;

In Ages Past; In the Long, Long Ago; and their Many Incarnations in Earth-Life and on Other Worlds.

A SPIRITUAL LEGACY FOR

EARTH'S CHILDREN.

This book of many lives is the legacy of spirit Eona to the wide, wide world.

A book from the land of Souls, such as never before published. No book like unto this has ever found its way to earth-land shores, as there has never been a demand for such a Publication.

The book has been given by spirit Eona thro' the "San Angel Order of Light," to her Soul-mate Eon, and thro' him to the world.

It has 650 large-sized pages, is elegantly bound in fine English cloth, has beveled boards, and gilt top.

Will be sent by mail on receipt of \$2.50.

Remit by Money Order, or Registered Letter.

Catalogues, giving contents of the Book, mailed free to every one.

Please send your Name and Address.

Address—all Letters to

JOHN B. FAYETTE, Box 1362, OSWEGO, N. Y.

A General Offer for the Good of the Cause. Benefit of the Suffering, and Spread of Spiritual Light and Knowledge.

Any one subscribing for THE WATCHMAN, and sending me receipt and stamps for answer, with description of their temperament, age, sex, condition, and wants, I will give them, thro' spirit aid, one full treatment for disease, or for obsession, or for development in mediumship, with valuable advice to suit each case (and medicine to the poor).

We also give free use of Hall, Seance Rooms, Instruments, Papers, &c., to Lecturers, Mediums, and Investigators.

Address or apply to

Prof. J. B. CAMPBELL, M. D., V. D.

Pres. American Health College, Fairmount, Cincinnati, O.

FOUNDATION PRINCIPLES.

Issued semi-monthly from Clinton, Iowa.

LOIS WAISBROOKER, Editor.

Price, \$1.00 per year.

NEW THOUGHT.

Devoted to the upbuilding of a higher religion, and the demolition of priestcraft and superstition.

Fearless in its advocacy of right and denunciation of wrong.

Religiously Spiritualistic.

Published weekly at \$1.50 per annum.

Moses Hull, Editor.

Moses Hull & Co, Publishers, Des Moines, Ia.